

## Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)

| Version 2021  |   |                               |  |                |                                 | Introduction Ty   | уре:                                  | New Item   |   | x Final Version                  |                  |                           | Date:                | 5.20.2         | 2022              |
|---|---|-------------------------------|--|----------------|---------------------------------|---|---------------------------------------|--|---|----------------------------------|------------------|---------------------------|----------------------|----------------|-------------------|
|   |   |                               | PRODUCT INFORMA                                  | ΓΙΟΝ           |                                 |   |                                       |  |   | SPECIAL HANI                     | DLING AND STOR   | RAGE REQU                 | IREMENTS*            |                |                   |
| Company Name: Strides Pharma Inc. ANDA  |   |                               |  |                |                                 | a. Temperature – Indicate the USP temperature range for this product. |                                       |  |   |                                  |                  |                           |                      |                |                   |
| Application Number for NDA/AN   |   |                               | ed device):                                      | 20             | 1087                            | Арричин   |                                       | 711071   | 1   | Temperature Range                | Controlled Room  |                           |                      | 8° – 77° F)    |                   |
| Medical Device Class, if applicable:  |   |                               |  |                |                                 |   |                                       |  |   |                                  |                  |                           |                      |                |                   |
| DUNS:   | 11-8344-504   |                               |  |                |                                 |   |                                       |  |   | Other Temperature Range          | Requirement      | Excursions                | permitted to         | 15° to 30°C (5 | 9° to 86°F)       |
| Proprietary Name (If Applicable)  | and Established   | Name:                         | Amlodipine, Valsartan, and Hydro                 | chlorothiazide | Tablets                         |   |                                       |  |   | (write in)                       | ·                |                           |                      |                |                   |
| Selling Unit NDC:   | 64380-200-01  |                               | Unit of Use NDC:                                 |                |                                 | UPC:  | 364380                                | 0200017  |   | Notes                            |                  |                           |                      |                |                   |
| UDI   |   |                               | CVX Code:  |                |                                 | MVX Code:   |                                       |  |   |                                  |                  |                           |                      |                |                   |
| Description: Bright yellow, film coated, oval shaped biconvex tablets, debossed with 'P' on one side of the tablet and '185' on the other  Is this product to be shipped to customers on ice?  No |   |                               |  |                |                                 |   |                                       |  |   |                                  |                  |                           |                      |                |                   |
| Is this product to be shipped to customers on dry ice?  No  |   |                               |  |                |                                 |   |                                       |  |   |                                  |                  |                           |                      |                |                   |
| Active Ingredient(s):   |   | Amlodipine B                  | Besylate; Hydrochlorothiazide; Vals              | artan          |                                 |   |                                       |  |   |                                  |                  |                           |                      |                |                   |
|   |   |                               |  |                |                                 |   |                                       |  | <b> </b>  | temperature excursion qu         | estions:         | - · · ·                   |                      |                |                   |
| URL for Additional Product Inform Address:  |   | and                           |  |                | 1                               | Address 2:  |                                       |  | i I   | Name:<br>Number:                 |                  | Petronia An<br>845.682.32 |                      |                |                   |
| City:   |   | Ram Ridge Road Chestnut Ridge |  |                | State:                          |   | Zip:                                  | 10977  | Group E-mail:                                     |                                  |                  |                           |                      | esusa com      |                   |
| Key Contact:  | - Chromital Hage  |                               |  |                | Email:                          |   |                                       | ice@stridesusa.com                                       |   | petronia.anderson@stridesusa.com |                  |                           |                      |                |                   |
| Phone Number:   | 609-773-5008  |                               |  |                | Fax:                            | 609-935-0806  |                                       |  | c. Special regulations for product in any states? |                                  |                  |                           |                      | No             |                   |
| Product Therapeutic Classification  | on:   | anti-anginal;                 | anti-hypertensive; diuretic                      |                |                                 |   |                                       |  | Special returns requirements for this product?    |                                  |                  |                           |                      |                |                   |
| ·   |   |                               |  |                | -1                              |   |                                       |  |   |                                  | •                |                           |                      |                |                   |
|   | ADDIT   | IONAL PRODU                   | CT INFORMATION                                   |                |                                 | PRODUCT D   | ESCRI                                 | PTION INFORMATION  | d. Store produ                                    | ct (unit of sale) upright?       |                  |                           |                      | No             |                   |
| The product is?   |   |                               | Is the Product                                   | Direct-Ship (  | Only                            |   |                                       |  |   | Protect product (unit of sa      | ale) from light? |                           |                      | No             |                   |
| a legend device?  |   | No                            | Is the Product                                   | Neither        |                                 | Si-a.   | :                                     | 30   | e. Shelf life:                                    | . ,                              | , 0              |                           |                      | 36             | Months            |
| if yes, enter class #   |   |                               | Orphan Drug Status                               |                |                                 | Size:   |                                       |  |   | Initial shelf life at launch (   | if different):   |                           |                      |                | Months            |
| a product kit?  |   | No                            |  |                |                                 | Strength:   |                                       | 10mg / 160mg / 25mg                                      |   |                                  |                  |                           |                      |                |                   |
| if yes, list NDCs of  |   |                               | FDA Approval Status                              |                |                                 |   | -                                     | T.11.4   |   |                                  | ORDER INFORM     | MATION                    |                      |                |                   |
| component parts reverse numbered?   |   | No                            |  |                |                                 | Dosage Form   | n:                                    | Tablet   |   | Unit of Sale                     |                  | What is the               | NDC selling          | unit?          |                   |
| co-licensed?  |   | No<br>No                      | Allergens Present                                |                |                                 |   |                                       |  |   | x Bottle                         |                  | Bottle of 30              |                      | , unit?        |                   |
| latex-free?   |   | Yes                           | Anergens i resent                                |                |                                 |   | 0                                     | Oval   |   | Box/Carton                       |                  |                           | g. 1 Box of 1        | 0 Vials)       |                   |
| preservative-free?  |   | Yes                           |  |                |                                 | Product Shap  | pe:                                   |  |   | Ampule                           |                  | (                         |                      | ,              |                   |
| correctional institution block?   | •   | No                            |  |                |                                 | Product Colo  | ٦r. آ                                 | bright yellow  |   | Glass                            |                  | Minimum o                 | rder quantit         | y?             | Yes               |
| opioid?   |   | No                            |  |                |                                 | Product Colo  |                                       |  |   | Tube                             |                  |                           |                      |                |                   |
| Cannabinoid?  |   | No                            | Country of Origin                                | US             |                                 | Product Impr  | rint:                                 | P 185  |   | Vial Liquid Sgl                  |                  |                           |                      |                |                   |
| If Unit Dose, is item bar coded to  | unit dose for   |                               | to the contration of the                         |                |                                 | · · · · · · · · · · · · · · · · · · ·                                 |                                       |  |   | Vial Liquid Multi                |                  |                           | -                    | ich package t  | type?             |
| hospital scanning?  If Unit Dose, indicate NDC here:  |   |                               | Is this product covered u Trade Agreements Act ( |                | Yes                             |   |                                       |  |   | Vial Powder Sql                  |                  | 24                        | Each<br>Inner/Cartor | n/Dook         |                   |
| If Offit Dose, indicate NDC fiere.  |   |                               | Trade Agreements Act (                           | 1701):         | res                             |   |                                       |  |   | Vial Power Multi Other: Write In |                  |                           | Case                 | /Pack          |                   |
|   |   |                               | FOR GENERIC DRUG PR                              | ODLICTS        |                                 |   |                                       |  | <b>.</b>  | Other: White in                  |                  |                           | Ouse                 |                |                   |
|   |   |                               | TOR GENERIO BROGTR                               | 00010          |                                 |   |                                       |  |   |                                  |                  |                           |                      |                |                   |
|   |   |                               |  |                | Au                              | uthorized Generic   | *If Auth                              | horized Generic, other                                   |   | PH                               | ARMACY ORDER     | / BILL UNIT               |                      |                |                   |
| I. Orange Book Rating:  | continuity fields are not applicable  |                               |  |                |                                 |   | n fields are not applicable           | Rec. sell unit to customer? Rx billing unit to pharmacy: |   |                                  |                  |                           |                      |                |                   |
| II. Generic Equivalent to What Bra  |   | Exforge HCT                   | -  |                |                                 |   |                                       |  | 1 Bottle  |                                  |                  | Each                      |                      |                |                   |
|   |   |                               |  |                |                                 |   | (Write-in, e.g. 1 Vial)               |  |   |                                  |                  |                           |                      |                |                   |
| DRUG SUPPLY CHAIN SECURITY ACT (DSCSA) INFORMATION  |   |                               |  |                |                                 |   |                                       |  |   |                                  |                  | Milliliter                |                      |                |                   |
|   |   |                               |  | _              |                                 | 205255242424  |                                       |  |   |                                  |                  | VEODMATIC                 | N.                   |                |                   |
| Does supplier meet DSCSA defin  |   | turer?                        | Yes No   | _              | GLN:                            | 0359556421464   |                                       |  |   | IIEM                             | AND PACKING II   | NFORMATIC                 | )N                   |                |                   |
| Is product exempt from DSCSA?   |   |                               | INO  |                |                                 |   |                                       |  |   |                                  |                  |                           |                      |                |                   |
| If yes, select exemption:   |   |                               |  |                | GCP:                            |   |                                       |  |   | Weight Lbs.                      |                  | ons (US msi               | •                    |                | Saleable # Pieces |
| Other exemption - Write in: Is product repackaged?  |   |                               | No   |                | If you was o                    | riginal product   |                                       |  | Item/Each:  |                                  | Depth            | Width                     | Height               | (Cube)         | rieces            |
| Is product repackaged:  | 's exclusive distri   | ibutor?                       | No   | $\dashv$       |                                 | lirect from mfr?  |                                       |  | nem/Lacii.  | 0.09                             | 2.05             | 3.37                      | 2.05                 | 14.162425      | 1                 |
| Has FDA granted waiver/exception  |   |                               | No   | -              | •                               | rce manufacturer fo   | or repac                              | ckaged product   | Box/Carton/B                                      | undle/                           | 0.5              | 0.75                      | 0.5                  | 207.4075       | 10                |
| If yes, attach documentation fro  | -   |                               |  | _              |                                 |   | •                                     | , .  | Inner Pack:                                       | 1.2                              | 6.5              | 3.75                      | 8.5                  | 207.1875       | 12                |
|   |   |                               |  |                |                                 |   |                                       |  | Case:   | 2.7                              | 13.25            | 4.25                      | 9                    | 506.8125       | 24                |
|   |   |                               | GTIN AND HIBCC PRODUCT I                         | IFORMATION     |                                 |   |                                       |  |   | 2.1                              | 10.20            | 1.20                      |                      | 000.0120       | 2-1               |
| Calcable Unit of Macaura  |   | 0-1                           | the LUDOO  |                | ОТ                              | INI 4.4   |                                       | Unit of Unit OTIN 44                                     | Pallet:   | 470                              | 48               | 51.75                     | 40                   | 99360          | 3696              |
| Saleable Unit of Measure  | ;   | Saleable Quanti               | ity HIBCC  |                |                                 | IN-14   | Т                                     | Unit of Use GTIN-14                                      |   |                                  |                  |                           |                      |                |                   |
|   | X         Item/Each         1         00364380200017           X         Box/Carton/Bundle/Inner Pack         12         20364380200011 |                               |  |                |                                 |   | COST INFORMATION WHOLESALER USE ONLY: |  |   |                                  |                  |                           |                      |                |                   |
| x Case  |   | 24                            |  |                |                                 | 864380200012  | 1                                     |  |   |                                  |                  |                           |                      |                |                   |
| Pallet  |   |                               |  |                |                                 |   | †                                     |  | Regular Cost                                      |                                  |                  | Vendor #:                 |                      |                |                   |
|   |   |                               |  |                |                                 |   |                                       |  | Invoice Cost (                                    | WAC) (\$)                        | \$271.45         | Whsl. Code                | <b>#</b> :           |                |                   |
|   |   |                               |  |                |                                 |   |                                       |  |   |                                  |                  | Fineline Co               | ode:                 |                |                   |
|   |   |                               |  |                |                                 |   |                                       |  | As of date:                                       |                                  |                  | -                         |                      |                |                   |
|   |   |                               |  |                |                                 |   |                                       |  |   |                                  |                  |                           |                      |                |                   |
| 1   |   |                               | Au   | A OUEET (00)   | 0) '                            |   | INIOESE                               | T LABEL AND DUCTO CT                                     | DDODUGT SACK                                      | AOINO I BABCORE                  |                  |                           |                      |                |                   |
|   |   |                               | Attach copy of SAFETY DAT                        | A SHEE [ (SD)  | <ol> <li>or non haza</li> </ol> | ra letter, PACKAGE  | INSERT                                | I, LABEL AND PHOTO OF F                                  | PRODUCT PACK                                      | AGING and BARCODE.               |                  |                           |                      |                |                   |



## **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

## Version 2021 For Designated Drop Ship Only Products, Please Use Page 3

|   | MATERIAL HAZ | ARD CLASSIFICATION and TRANSPORTATION                |  |  |  |  |  |
|---|--------------|--|--|--|--|--|--|
| Is this product (check all that apply):   |              |  |  |  |  |  |  |
| a. Cytotoxic?   | No           | SDS Hazard Classification                            |  |  |  |  |  |
| b. CA Prop. 65 Carcinogen or Reproductive Toxicant?   | INU          | - ODS Hazard Glassification-                         |  |  |  |  |  |
|   | NIa          | Organia  |  |  |  |  |  |
| Is the product a CA Prop 65 carcinogen?   | No           | Organic Corrosive Oxidizer                           |  |  |  |  |  |
| Is the product a CA Prop 65 reproductive toxicant?  | No           |  |  |  |  |  |  |
| Does the product label bear a CA Prop 65 warning?   | No           | Steroid/Androgen Contact Hazard                      |  |  |  |  |  |
|   |              |  |  |  |  |  |  |
| c. Contact Hazard?  | No           | Does the product have an Aerosol class? If yes,      |  |  |  |  |  |
| d. Does this product require special clean-up instructions?                                     | No           | identify NFPA Storage Level:                         |  |  |  |  |  |
| (If yes, attach SDS with special instructions.)   |              | NFPA Storage Level:                                  |  |  |  |  |  |
| e. Does the product contain DEHP?   | No           |  |  |  |  |  |  |
| Is this product regulated for shipment by DOT?  | No           | Is the product a NIOSH hazardous drug?               |  |  |  |  |  |
|   | INU          |  |  |  |  |  |  |
| (if yes, answer a-e below and provide SDS)  |              | If yes, indicate which:                              |  |  |  |  |  |
| a. UN/Identification Number   |              |  |  |  |  |  |  |
| b. Proper Shipping Name   |              | Here Is a West Houdberg                              |  |  |  |  |  |
| c. DOT Hazard Class   |              | Hazardous Waste Identification                       |  |  |  |  |  |
| d. Packing Group  |              |  |  |  |  |  |  |
| e. Inhalation Hazard?   | No           | EPA Hazardous Waste Code: Waste Characteristics      |  |  |  |  |  |
| Is this product regulated for shipment by IATA?   | No           |  |  |  |  |  |  |
| (if yes, answer a-e below and provide SDS)  |              | REMS or REGISTRY RESTRICTIONS                        |  |  |  |  |  |
| a. UN/Identification Number   |              |  |  |  |  |  |  |
| b. Proper Shipping Name   |              | Is there a REMS on this product?                     |  |  |  |  |  |
| c. DOT Hazard Class   |              | If Yes, is it managed with a pharmacy registry?      |  |  |  |  |  |
|   |              |  |  |  |  |  |  |
| d. Packing Group  |              | Website URL:   |  |  |  |  |  |
| e. Inhalation Hazard?   |              |  |  |  |  |  |  |
| Is the product restricted for air shipment? If so, indicate restriction:                        | No           | Med Guide Required                                   |  |  |  |  |  |
| Passenger   |              | Limited Distribution Requirement                     |  |  |  |  |  |
| Cargo   |              | Comments / Details: (For example, iPledge program?)  |  |  |  |  |  |
| Passenger & Cargo   |              |  |  |  |  |  |  |
| Is this a reportable quantity?  |              | REMS:  |  |  |  |  |  |
|   |              |  |  |  |  |  |  |
| RQ Threshold:   |              | REMS Program Manager Name: Phone:                    |  |  |  |  |  |
| Is this a marine pollutant?   |              | Supplier Manages REMS registry exclusively:          |  |  |  |  |  |
| Is this product shipped utilizing an authorized DOT exception or Special Permit?                |              | Wholesale distributor support:                       |  |  |  |  |  |
| No (if yes, identify method below)  |              | Provider Name: DEA #:                                |  |  |  |  |  |
| Limited Quantity  |              | Site Enrollment Number assigned NCPDP#:              |  |  |  |  |  |
| Consumer Commodity, ORM-D   |              | by Supplier: NPI #:                                  |  |  |  |  |  |
| Small Quantity (49 CFR 173.4)   |              |  |  |  |  |  |  |
| Special Permit; DOT-SP  |              | Comments   |  |  |  |  |  |
| Special Provision (listed in Column 7 of 49 CFR 172.101);                                       |              |  |  |  |  |  |  |
| SP#   |              | Registry:  |  |  |  |  |  |
|   |              | Registry Program Contact Name: Phone:                |  |  |  |  |  |
| ADD'L STORAGE INFORMATION   |              | Comments   |  |  |  |  |  |
|   |              | Committee  |  |  |  |  |  |
| Is the Product  |              |  |  |  |  |  |  |
| Controlled Substance? No Controlled Substance Code  |              | RETURN INSTRUCTIONS                                  |  |  |  |  |  |
| Controlled by State(s)? No Listed Chemical (List I or II)                                       | No           |  |  |  |  |  |  |
| ARCOS Reportable? No If yes, indicate which:  |              | Contact tel. # if product received damaged:          |  |  |  |  |  |
| Schedule No. Is it a scheduled listed chemical produc   | ct?: No      | Is product returnable for credit:                    |  |  |  |  |  |
| CLASS OF TRADE RESTRICTION:   |              | URL/Link to returns policy:                          |  |  |  |  |  |
|   |              | C. L. Land to folding points.                        |  |  |  |  |  |
| No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices |              |  |  |  |  |  |  |
| Restricted to retail pharmacy only:   |              | Special regulations or returns requirements for this |  |  |  |  |  |
|   |              | product in certain states?                           |  |  |  |  |  |
| Restricted to hospital, clinics, and physician offices only:                                    |              |  |  |  |  |  |  |
| Restricted from US territories? (explain in comments)   |              | If so, which states? Other requirements? Comments?   |  |  |  |  |  |
| Comments:   |              |  |  |  |  |  |  |
|   |              |  |  |  |  |  |  |
|   | MICCELLANGO  | NIC NOTES and/or Impre of Product Posseds.           |  |  |  |  |  |
|   | WIISCELLANEC | OUS NOTES and/or Image of Product Barcode:           |  |  |  |  |  |
|   |              |  |  |  |  |  |  |
|   |              |  |  |  |  |  |  |



## **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

Version 2021

FOR DESIGNATED DROP SHIP PRODUCT ONLY - if not a designated drop ship, do not complete.

| Order Method for Designated Drop Ship Product   | Standard Order Receipt and Processing  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Purchase orders may be accepted by:   | Purchase order daily receipt cut off time by supplier  |  |  |  |  |  |
| a. EDI  | Cut off time:  |  |  |  |  |  |
| b. Autofax Fax Number:  |  |  |  |  |  |  |
| c. Fax Fax Number:  | Shipping lead time of PO: Hours Days   |  |  |  |  |  |
| d. Phone only   |  |  |  |  |  |  |
| e. Supplier Web Site only Site Address:   | Ships same day for next day receipt:   |  |  |  |  |  |
| Minimum Order Quantity:   | Ships for second day receipt:  |  |  |  |  |  |
| Supplier's Customer Service Number:   | Ships regular ground for 3-10 days receipt:  |  |  |  |  |  |
| Contracted 3PL company / contact #: Name:   |  |  |  |  |  |  |
| Phone:  |  |  |  |  |  |  |
| Expedited Freight Charges or Other Designated Drop Ship Fees:   | Overnight and Priority Overnight PO Processing   |  |  |  |  |  |
| Expedited freight fees billed with each order:  | Overnight receipt available:   |  |  |  |  |  |
| Drop Ship service fee billed with each order:   | PO Receipt cut off time:   |  |  |  |  |  |
| Drop Ship miscellaneous fees billed:  | Days of week overnight is available: Monday  |  |  |  |  |  |
| Comments:   | Tuesday  |  |  |  |  |  |
|   | Wednesday  |  |  |  |  |  |
|   | Thursday   |  |  |  |  |  |
|   | Friday   |  |  |  |  |  |
|   | Priority Overnight receipt available:  |  |  |  |  |  |
| Class of Trade Restriction:   | PO Receipt Cut off time:   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices                     | Saturday Overnight receipt available:  |  |  |  |  |  |
| Restricted to retail pharmacy only:  Restricted to hospital, clinics, and physician offices only:                   | PO Receipt Cut off time: Phone: Phone #:   |  |  |  |  |  |
| Restricted to Hospital, clinics, and physician offices only.  Restricted from US territories? (explain in comments) | Order receipt method: Fax: Fax: Friorie: Friorie |  |  |  |  |  |
| Comments:   | EDI:   |  |  |  |  |  |
| Commonto.   | Overnight Fees apply:  |  |  |  |  |  |
|   | Other fees apply:  |  |  |  |  |  |
| Other Data Information Required to Process PO:  | Return Instructions  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Patient Procedure Date:   | Contact # if product is received damaged:  |  |  |  |  |  |
| Physician Name:   | Is product returnable for credit: URL/Link to returns policy:  |  |  |  |  |  |
| Physician/Clinic Phone # Physician State License #  | ORL/Link to returns policy.  |  |  |  |  |  |
| Physician/Clinic DEA #:   | Special regulations or returns requirements for this product in certain states?  |  |  |  |  |  |
| Physician/Clinic Specialty:   | If so, which states? Other requirements? Comments?   |  |  |  |  |  |
| Miscellaneous Notes:  | in so, minor states of state requirements.   |  |  |  |  |  |
| Miscentificous Notes.   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   | ADDITIONAL INFORMATION   |  |  |  |  |  |
|   | Is product order for scheduled patient procedure?  |  |  |  |  |  |
|   | Is product order for restocking purposes?  |  |  |  |  |  |